

All nominations are due March 31, of the nomination year to be considered for induction in the Hall of Fame at the Annual Bowler's Banquet. Additional pages may be used if needed.

HALL OF FAME NOMINATION CATEGORY – PLEASE SELECT ONE

Achievement (Nomination based on bowling achievements)



Service (Nomination based on service to bowling such as a board member, league officer, coach, volunteer, etc)

Achievement and Service (Combination of Achievement and Service listed above)

NOMINEE INFORMATION

| Name of Nominee: | | | |
|----------------------|-------------|------------|--------------------|
| | Last Name | First Name | Maiden/Middle Name |
| Current Address: _ | | | |
| City, State, Zip Coc | le: City | State | Zip Code |
| Home Phone: | | Cel | Phone: |
| Work Phone: | | Email: | |
| USBC Membership | # | | |
| Kaw Valley USBC I | Vember | years | |



ACHIEVEMENTS

| Highest season league average | | | | |
|--|--------------------------------|--|--|--|
| Highest certified game | Highest certified series | | | |
| Number of certified 300 games | Number of certified 800 series | | | |
| Number of certified 700 series (women/seniors | only) | | | |
| Number of certified 275 games (women/seniors | s only) | | | |
| Bowler of the year: Yes / No If yes, number of | f years | | | |
| Participated in Top 10: Yes / No If yes, number of years | | | | |
| National, State, City tournament titles: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Other achievement/awards: | | | | |
| | | | | |



SERVICE WITH KAW VALLEY USBC

Local Association

| Association Name | Office Held | Years | Committee Chair |
|--|-------------|-------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| Describe the nominee's involvement with the local association board. | | | |
| | | | |
| | | | |
| | | | |

State Association

| Association Name | Office Held | Years | Committee Chair |
|--|-------------|-------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| Describe the nominee's involvement with the state board. | | | |
| | | | |
| | | | |
| | | | |

League Officer

| League Name | Office Held | Years | Bowling Association |
|-------------|-------------|-------|----------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



Coaching (youth, high school, etc)

| Type of Coach | Years | Location | | |
|---|-------|----------|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Describe the impact the nominee has made with coaching. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Served as a delegate to -

| State USBC | Yes/No | If yes, number of years |
|------------|--------|-------------------------|
|------------|--------|-------------------------|

National USBC Yes/No If yes, number of years _____

selection committee when considering the nomination.

OTHER

Please list additional information about the nominee the Hall of Fame selection committee should consider when evaluating the nomination such as service with another bowling association, state bowling association, national bowling association, or something not listed on the nomination form.

Please provide as much documentation as possible to substantiate information provided on this nomination. The more detail provided will assist the Hall of Fame

NOMINEE VERIFIES INFORMATION ON THIS NOMINATION FORM IS COMPLETE AND AS ACCURATE AS POSSIBLE –

Name

Date



INFORMATION ABOUT NOMINATOR:

| Last Name | First Name | | |
|-----------------|--|-------------------|--|
| Current Address | | | |
| City | State | Zip | |
| Home Phone | Cell P | hone | |
| Work Phone | Email | | |
| | PLEASE RETURN THE COMPLETE Kaw Valley USBC Assoc Attention: Hall of Fame Co 4511 SE Oak Bend Dr - Berryto | iation mmittee | |